

Romans

Chapter 9

www.gntcollations.com

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*A collation of the Robinson-Pierpont 2018 text against all transcribed Greek
New Testament witnesses*

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Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1^c2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter c) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at www.gntcollations.com. Collations created by Norman Simon Rodriguez.

Verse 9:1

Byz^{RP}: αληθειαν¹ λεγω² εν³ χριστω⁴ ου⁵ ψευδομαι⁶
 συμμαρτυρουσης⁷ μοι⁸ της⁹ συνειδησεως¹⁰ μου¹¹
 εν¹² πνευματι¹³ αγιω¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10027

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ²	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αληθειαν	III
λεγω	III
εν	III
χριστω	III
ου	III
ψευδομαι	III
συμμαρτυρου	Byzantine reading not attested in its entirety in any of the collated manuscripts
μοι	IV
της	III
συνειδησεως	IV
μου	IV
εν	III
πνευματι	III
αγιω	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{rom.9.1} group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A_{rom.9.1} group**, attesting to αληθειαν λεγω εν χριστω ου ψευδομαι συνμαρτυρουσης μοι της συνειδησεως μου εν πνευματι αγιω (3): IV: 20001 20003 V: 20002

Apparatus

1. αληθειαν] (4/4) →A_{rom.9.1} || III: 10046
2. λεγω] (4/4) →A_{rom.9.1} || III: 10046
3. εν] (4/4) →A_{rom.9.1} || III: 10046
4. χριστω] (4/4) →A_{rom.9.1} || III: 10046
5. ου] (4/4) →A_{rom.9.1} || III: 10046
6. ψευδομαι] (4/4) →A_{rom.9.1} || III: 10046

7. συμμαρτυρουσης] (0/4) None

- [?]: III: 10046
- συμμαρτυρουσης: $\rightarrow A_{\text{rom.9.1}}$

8. μοι] (3/4) $\rightarrow A_{\text{rom.9.1}}$

- [?]: III: 10046

9. της] (4/4) $\rightarrow A_{\text{rom.9.1}}$ || III: 10046

10. συνειδησεως] (3/4) $\rightarrow A_{\text{rom.9.1}}$

- συνειδησεως: III: 10046

11. μου] (3/4) $\rightarrow A_{\text{rom.9.1}}$

- *either missing or lacuna*: III: 10046

12. εν] (4/4) $\rightarrow A_{\text{rom.9.1}}$ || III: 10046

13. πνευματι] (4/4) $\rightarrow A_{\text{rom.9.1}}$ || III: 10046

14. αγω] (4/4) $\rightarrow A_{\text{rom.9.1}}$ || III: 10046

Verse 9:2

Byz^{RP}: οτι¹ λυπη² μοι³ εστιν⁴ μεγαλη⁵ και⁶ αδιαλειπτος⁷
οδυνη⁸ τη⁹ καρδια¹⁰ μου¹¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10027

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁴	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
οτι	III
λυπη	IV
μοι	IV
εστιν	III
μεγαλη	III
και	III
αδιαλειπτος	V
οδυνη	IV
τη	III
καρδια	III
μου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow \text{unanimous}_{\text{rom.9.2}}$ group, ie witnesses that attest a verse identical with Byz^{RP} (1): v: 20002
- $\rightarrow A_{\text{rom.9.2}}$ group, attesting to $\sigma\tau\iota \lambda\upsilon\pi\eta \mu\omicron\iota \epsilon\sigma\tau\iota\nu \mu\epsilon\gamma\alpha\lambda\eta \kappa\alpha\iota \alpha\delta\iota\alpha\lambda\iota\pi\tau\omicron\varsigma \omicron\delta\upsilon\eta\eta \tau\eta \kappa\alpha\rho\delta\iota\alpha \mu\omicron\upsilon$ (2): IV: 20001 20003

Apparatus

1. $\sigma\tau\iota$] (4/4) $\rightarrow \text{unanimous}_{\text{rom.9.2}} \rightarrow A_{\text{rom.9.2}}$ || III: 10046
2. $\lambda\upsilon\pi\eta$] (3/4) $\rightarrow \text{unanimous}_{\text{rom.9.2}} \rightarrow A_{\text{rom.9.2}}$
 - [?]: III: 10046
3. $\mu\omicron\iota$] (3/4) $\rightarrow \text{unanimous}_{\text{rom.9.2}} \rightarrow A_{\text{rom.9.2}}$
 - [?]υπη: III: 10046
4. $\epsilon\sigma\tau\iota\nu$] (4/4) $\rightarrow \text{unanimous}_{\text{rom.9.2}} \rightarrow A_{\text{rom.9.2}}$ || III: 10046
5. $\mu\epsilon\gamma\alpha\lambda\eta$] (4/4) $\rightarrow \text{unanimous}_{\text{rom.9.2}} \rightarrow A_{\text{rom.9.2}}$ || III: 10046
6. $\kappa\alpha\iota$] (4/4) $\rightarrow \text{unanimous}_{\text{rom.9.2}} \rightarrow A_{\text{rom.9.2}}$ || III: 10046
7. $\alpha\delta\iota\alpha\lambda\epsilon\iota\pi\tau\omicron\varsigma$] (1/4) $\rightarrow \text{unanimous}_{\text{rom.9.2}}$
 - [?]ς: III: 10046
 - $\alpha\delta\iota\alpha\lambda\iota\pi\tau\omicron\varsigma$: $\rightarrow A_{\text{rom.9.2}}$
8. $\omicron\delta\upsilon\eta\eta$] (3/4) $\rightarrow \text{unanimous}_{\text{rom.9.2}} \rightarrow A_{\text{rom.9.2}}$
 - [?]υνη: III: 10046

9. $\tau\eta]$ (4/4) \rightarrow unanimous $\xrightarrow{\text{rom.9.2}}$ $\mathbf{A}_{\text{rom.9.2}}$ \parallel III: 10046
10. $\kappa\alpha\rho\delta\iota\alpha]$ (4/4) \rightarrow unanimous $\xrightarrow{\text{rom.9.2}}$ $\mathbf{A}_{\text{rom.9.2}}$ \parallel III: 10046
11. $\mu\omicron\upsilon]$ (4/4) \rightarrow unanimous $\xrightarrow{\text{rom.9.2}}$ $\mathbf{A}_{\text{rom.9.2}}$ \parallel III: 10046

Verse 9:3

Byz^{RP}: ευχομην¹ γαρ² αυτος³ εγω⁴ αναθεμα⁵ ειναι⁶
 απο⁷ του⁸ χριστου⁹ υπερ¹⁰ των¹¹ αδελφων¹² μου¹³
 των¹⁴ συγγενων¹⁵ μου¹⁶ κατα¹⁷ σαρκα¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10027

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵	0	None
Number of witnesses that were taken into account in the collation ⁶	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ευχομεν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
γαρ	III
αυτος	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εγω	III
αναθεμα	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ειναι	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
απο	III
του	III
χριστου	III
υπερ	IV
των	IV
αδελφων	IV
μου	IV
των	III

Reading	Earliest attestation (century)
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συγγενων	IV
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μου	III
-----	-----

κατα	III
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σαρκα	IV
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Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{rom.9.3}** group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A_{rom.9.3}** group, attesting to ηυχομην γαρ αναθεμα ειναι αυτος εγω απο του χριστου υπερ των αδελφων μου των συγγενων μου κατα σαρκα (2): v: 20002 || Corr.: 20003^c?

Apparatus

1. ευχομενη] (ο/4) None
 - ηυχομενη: $\rightarrow A_{\text{rom.9.3}}$ || III: 10046 IV: 20001 20003
2. γαρ] (5/4) $\rightarrow A_{\text{rom.9.3}}$ || III: 10046 IV: 20001 20003
3. αυτος] (ο/4) None
 - [?]μα ειναυ αυτος: III: 10046
 - αναθεμα ειναυ αυτος: $\rightarrow A_{\text{rom.9.3}}$ || IV: 20003
 - ειναυ αναθεμα αυτος: IV: 20001
4. εγω] (5/4) $\rightarrow A_{\text{rom.9.3}}$ || III: 10046 IV: 20001 20003
5. αναθεμα] (ο/4) None
 - *either missing or lacuna*: $\rightarrow A_{\text{rom.9.3}}$ || III: 10046 IV: 20001 20003
6. ειναυ] (ο/4) None
 - *either missing or lacuna*: $\rightarrow A_{\text{rom.9.3}}$ || III: 10046 IV: 20001 20003
7. απο] (5/4) $\rightarrow A_{\text{rom.9.3}}$ || III: 10046 IV: 20001 20003
8. του] (5/4) $\rightarrow A_{\text{rom.9.3}}$ || III: 10046 IV: 20001 20003
9. χριστου] (5/4) $\rightarrow A_{\text{rom.9.3}}$ || III: 10046 IV: 20001 20003
10. υπερ] (4/4) $\rightarrow A_{\text{rom.9.3}}$ || IV: 20001 20003
 - υπε[?]: III: 10046
11. των] (3/4) $\rightarrow A_{\text{rom.9.3}}$ || IV: 20001
 - [?]: III: 10046
 - *either missing or lacuna*: IV: 20003

12. αδελφων] (3/4) → A_{rom.9.3} || IV: 20001

- α[?]ελφων: III: 10046
- *either missing or lacuna*: IV: 20003

13. μου] (3/4) → A_{rom.9.3} || IV: 20001

- *either missing or lacuna*: III: 10046 IV: 20003

14. των] (5/4) → A_{rom.9.3} || III: 10046 IV: 20001 20003

15. συγγενων] (4/4) → A_{rom.9.3} || IV: 20001 20003

- συγγενων: III: 10046

16. μου] (5/4) → A_{rom.9.3} || III: 10046 IV: 20001 20003

17. κατα] (5/4) → A_{rom.9.3} || III: 10046 IV: 20001 20003

18. σαρκα] (4/4) → A_{rom.9.3} || IV: 20001 20003

- σ[?]κα: III: 10046

Verse 9:4

Byz^{RP}: οἱ τινες¹ εἰσιν² ἰσραηλιταί³ ὧν⁴ ἡ⁵ υἱοθεσία⁶
καὶ⁷ ἡ⁸ δοξα⁹ καὶ¹⁰ αἱ¹¹ διαθηκαὶ¹² καὶ¹³ ἡ¹⁴
νομοθεσία¹⁵ καὶ¹⁶ ἡ¹⁷ λατρεία¹⁸ καὶ¹⁹ αἱ²⁰ ἐπαγγελίαι²¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁷	2	Corr.: 10046 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁸	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
οιτινες	IV
εισιν	III
ισραηλιται	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ων	III
η	III
υιοθεςια	IV
και	III
η	III
δοξα	III
και	III
αι	IV
διαθηκαι	IV
και	III
η	IV
νομοθεςια	IV
και	III
η	IV
λατρεια	III
και	III

Reading	Earliest attestation (century)
---------	--------------------------------

αι	IV
----	----

επαγγελια	IV
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Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.9.4} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. οιτινες] (2/4) IV: 20001 20003

- οιτεινες: V: 20002
- οιτι[?]ες: III: 10046

2. εἰσιν] (4/4) III: 10046 IV: 20001 20003 V: 20002
3. ἰσραηλιταὶ] (0/4) None
 - ἰσραηλειταὶ: III: 10046 IV: 20001 20003 V: 20002
4. ὦν] (3/4) III: 10046 IV: 20001 20003
 - *either missing or lacuna*: V: 20002
5. ἦ] (3/4) III: 10046 IV: 20001 20003
 - *either missing or lacuna*: V: 20002
6. υἱοθεσία] (2/4) IV: 20001 20003
 - [?]οθ[?]σίαν: III: 10046
 - *either missing or lacuna*: V: 20002
7. καὶ] (3/4) III: 10046 IV: 20001 20003
 - *either missing or lacuna*: V: 20002
8. ἦ] (3/4) III: 10046 IV: 20001 20003
 - *either missing or lacuna*: V: 20002
9. δοξα] (3/4) III: 10046 IV: 20001 20003
 - *either missing or lacuna*: V: 20002
10. καὶ] (3/4) III: 10046 IV: 20001 20003
 - *either missing or lacuna*: V: 20002
11. αὶ] (1/4) IV: 20001
 - ἦ: III: 10046 IV: 20003
 - *either missing or lacuna*: V: 20002
12. διαθηκαὶ] (1/4) IV: 20001

- διαθηκη: III: 10046 IV: 20003
 - *either missing or lacuna*: V: 20002
13. **και]** (3/4) III: 10046 IV: 20001 20003
- *either missing or lacuna*: V: 20002
14. **η]** (2/4) IV: 20001 20003
- [?]: III: 10046
 - *either missing or lacuna*: V: 20002
15. **νομοθεσια]** (2/4) IV: 20001 20003
- [?]μοθεσια: III: 10046
 - *either missing or lacuna*: V: 20002
16. **και]** (3/4) III: 10046 IV: 20001 20003
- *either missing or lacuna*: V: 20002
17. **η]** (2/4) IV: 20001 20003
- *either missing or lacuna*: III: 10046 V: 20002
18. **λατρεια]** (3/4) III: 10046 IV: 20001 20003
- *either missing or lacuna*: V: 20002
19. **και]** (3/4) III: 10046 IV: 20001 20003
- *either missing or lacuna*: V: 20002
20. **αι]** (2/4) IV: 20001 20003
- *either missing or lacuna*: III: 10046 V: 20002
21. **επαγγελια]** (2/4) IV: 20001 20003
- επαγγελι[?]: III: 10046
 - *either missing or lacuna*: V: 20002

Verse 9:5

Byz^{RP}: ων¹ οι² πατερες³ και⁴ εξ⁵ ων⁶ ο⁷ χριστος⁸
το⁹ κατα¹⁰ σαρκα¹¹ ο¹² ων¹³ επι¹⁴ παντων¹⁵ θεος¹⁶
ευλογητος¹⁷ εις¹⁸ τους¹⁹ αιωνας²⁰ αμην²¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10027

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁹	0	None
Number of witnesses that were taken into account in the collation ¹⁰	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁰The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ων	IV
οι	IV
πατερες	III
και	III
εξ	III
ων	III
ο	III
χριστος	III
το	IV
κατα	III
σαρκα	IV
ο	IV
ων	IV
επι	III
παντων	IV
θεος	III
ευλογητος	III

Reading	Earliest attestation (century)
εις	III
τους	IV
αιωνας	IV
αμην	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{rom.9.5} group, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 V: 20002

Apparatus

1. ων] (3/4) \rightarrow unanimous_{rom.9.5}

- [?]: III: 10046
2. οι] (3/4) → unanimous_{rom.9.5}
- [?]: III: 10046
3. πατερες] (4/4) → unanimous_{rom.9.5} || III: 10046
4. και] (4/4) → unanimous_{rom.9.5} || III: 10046
5. εξ] (4/4) → unanimous_{rom.9.5} || III: 10046
6. ων] (4/4) → unanimous_{rom.9.5} || III: 10046
7. ο] (4/4) → unanimous_{rom.9.5} || III: 10046
8. χριστος] (4/4) → unanimous_{rom.9.5} || III: 10046
9. το] (3/4) → unanimous_{rom.9.5}
- ο: III: 10046
10. κατα] (4/4) → unanimous_{rom.9.5} || III: 10046
11. σαρκα] (3/4) → unanimous_{rom.9.5}
- σαρ[?]: III: 10046
12. ο] (3/4) → unanimous_{rom.9.5}
- [?]: III: 10046
13. ων] (3/4) → unanimous_{rom.9.5}
- [?]: III: 10046
14. επι] (4/4) → unanimous_{rom.9.5} || III: 10046
15. παντων] (3/4) → unanimous_{rom.9.5}
- πα[?]των: III: 10046

16. θεος] (4/4) →unanimous_{rom.9.5} || III: 10046

17. ευλογητος] (4/4) →unanimous_{rom.9.5} || III: 10046

18. εις] (4/4) →unanimous_{rom.9.5} || III: 10046

19. τους] (3/4) →unanimous_{rom.9.5}

- το[?]: III: 10046

20. αιωνας] (3/4) →unanimous_{rom.9.5}

- [?]: III: 10046

21. αμην] (3/4) →unanimous_{rom.9.5}

- α[?]ν: III: 10046

Verse 9:6

Byz^{RP}: ουχ¹ οιον² δε³ οτι⁴ εκπεπτωκεν⁵ ο⁶ λογος⁷ του⁸
 θεου⁹ ου¹⁰ γαρ¹¹ παντες¹² οι¹³ εξ¹⁴ ισραηλ¹⁵ ουτοι¹⁶
 ισραηλ¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10027

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹¹	0	None
Number of witnesses that were taken into account in the collation ¹²	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹²The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ουχ	III
οιον	IV
δε	III
οτι	IV
εκπεπτωκεν	III
ο	IV
λογος	IV
του	III
θεου	III
ου	IV
γαρ	III
παντες	III
οι	III
εξ	III
ισραηλ	III
ουτοι	IV
ισραηλ	IV

Reading	Earliest attestation (century)

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.9.6} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 V: 20002

Apparatus

1. ουχ] (4/4) →**unanimous**_{rom.9.6} || III: 10046
2. οιον] (3/4) →**unanimous**_{rom.9.6}
 - ο[?]ον: III: 10046
3. δε] (4/4) →**unanimous**_{rom.9.6} || III: 10046

4. οτι] (3/4) →unanimous_{rom.9.6}
 - *either missing or lacuna*: III: 10046
5. εκπεπτωκεν] (4/4) →unanimous_{rom.9.6} || III: 10046
6. ο] (3/4) →unanimous_{rom.9.6}
 - [?]: III: 10046
7. λογος] (3/4) →unanimous_{rom.9.6}
 - [?]: III: 10046
8. του] (4/4) →unanimous_{rom.9.6} || III: 10046
9. θεου] (4/4) →unanimous_{rom.9.6} || III: 10046
10. ου] (3/4) →unanimous_{rom.9.6}
 - ο[?]: III: 10046
11. γαρ] (4/4) →unanimous_{rom.9.6} || III: 10046
12. παντες] (4/4) →unanimous_{rom.9.6} || III: 10046
13. οι] (4/4) →unanimous_{rom.9.6} || III: 10046
14. εξ] (4/4) →unanimous_{rom.9.6} || III: 10046
15. ισραηλ] (4/4) →unanimous_{rom.9.6} || III: 10046
16. ουτοι] (3/4) →unanimous_{rom.9.6}
 - [?]: III: 10046
17. ισραηλ] (3/4) →unanimous_{rom.9.6}
 - ισρα[?]λ: III: 10046

Verse 9:7

Byz^{RP}: ουδ¹ οτι² εισιν³ σπερμα⁴ αβρααμ⁵ παντες⁶
τεκνα⁷ αλλ⁸ εν⁹ ισαακ¹⁰ κληθησεται¹¹ σοι¹² σπερμα¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10027

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹³	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ¹⁴	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

¹³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁴The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ουδ	IV
οτι	III
εισιν	III
σπερμα	III
αβρααμ	IV
παντες	IV
τεκνα	IV
αλλ	IV
εν	III
ισαακ	IV
κληθησεται	IV
σοι	IV
σπερμα	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{rom.9.7} group, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20003 V: 20002

Apparatus

1. ουδ] (3/4) →unanimous_{rom.9.7} || IV: 20001
 - ουθ: III: 10046
2. οτι] (4/4) →unanimous_{rom.9.7} || III: 10046 IV: 20001
3. εισιν] (4/4) →unanimous_{rom.9.7} || III: 10046 IV: 20001
4. σπερμα] (4/4) →unanimous_{rom.9.7} || III: 10046 IV: 20001
5. αβρααμ] (3/4) →unanimous_{rom.9.7} || IV: 20001
 - α[?]: III: 10046
6. παντες] (3/4) →unanimous_{rom.9.7} || IV: 20001
 - [?]τες: III: 10046
7. τεκνα] (3/4) →unanimous_{rom.9.7} || IV: 20001
 - τε[?]να: III: 10046

8. $\alpha\lambda\lambda](3/4) \rightarrow \text{unanimous}_{\text{rom.9.7}} \parallel \text{IV: } 20001$
- $\alpha\lambda$: III: 10046
9. $\epsilon\nu](4/4) \rightarrow \text{unanimous}_{\text{rom.9.7}} \parallel \text{III: } 10046 \text{ IV: } 20001$
10. $\iota\sigma\alpha\alpha\kappa](2/4) \rightarrow \text{unanimous}_{\text{rom.9.7}}$
- $\iota\sigma\alpha\kappa$: III: 10046 IV: 20001
11. $\kappa\lambda\eta\theta\eta\sigma\epsilon\tau\alpha\iota](3/4) \rightarrow \text{unanimous}_{\text{rom.9.7}} \parallel \text{IV: } 20001$
- $[\eta]$: III: 10046
12. $\sigma\omicron\iota](3/4) \rightarrow \text{unanimous}_{\text{rom.9.7}} \parallel \text{IV: } 20001$
- $[\eta]$: III: 10046
13. $\sigma\pi\epsilon\rho\mu\alpha](3/4) \rightarrow \text{unanimous}_{\text{rom.9.7}} \parallel \text{IV: } 20001$
- $\sigma\pi\epsilon\rho[\eta]$: III: 10046

Verse 9:8

Byz^{RP}: τουτ¹ εστιν² ου³ τα⁴ τεκνα⁵ της⁶ σαρκος⁷
ταυτα⁸ τεκνα⁹ του¹⁰ θεου¹¹ αλλα¹² τα¹³ τεκνα¹⁴ της¹⁵
επαγγελιας¹⁶ λογιζεται¹⁷ εις¹⁸ σπερμα¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	2	III: 10027 10046

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁵	0	None
Number of witnesses that were taken into account in the collation ¹⁶	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁶The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τουτ	IV
εστιν	IV
ου	IV
τα	IV
τεκνα	IV
της	IV
σαρκος	IV
ταυτα	IV
τεκνα	IV
του	IV
θεου	IV
αλλα	IV
τα	IV
τεκνα	IV
της	IV
επαγγελιας	IV
λογιζεται	IV

Reading	Earliest attestation (century)
εις	IV
σπέρμα	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.9.8} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 20003
- →**A**_{rom.9.8} **group**, attesting to τούτ ἐστίν ὅτι οὐ τὰ τέκνα τῆς σαρκὸς ταυτὰ τέκνα τοῦ θεοῦ ἀλλὰ τὰ τέκνα τῆς ἐπαγγελίας λογίζεται εἰς σπέρμα (2): Corr.: 20001^{c?} 20003^{c?}

Apparatus

1. τουτ] (5/3) \rightarrow unanimous_{rom.9.8} \rightarrow A_{rom.9.8} || V: 20002
2. εστιν] (5/3) \rightarrow unanimous_{rom.9.8} \rightarrow A_{rom.9.8} || V: 20002
3. ου] (3/3) \rightarrow unanimous_{rom.9.8} || V: 20002
 - οτι ου: \rightarrow A_{rom.9.8}
4. τα] (5/3) \rightarrow unanimous_{rom.9.8} \rightarrow A_{rom.9.8} || V: 20002
5. τεκνα] (5/3) \rightarrow unanimous_{rom.9.8} \rightarrow A_{rom.9.8} || V: 20002
6. της] (5/3) \rightarrow unanimous_{rom.9.8} \rightarrow A_{rom.9.8} || V: 20002
7. σαρκος] (5/3) \rightarrow unanimous_{rom.9.8} \rightarrow A_{rom.9.8} || V: 20002
8. ταυτα] (5/3) \rightarrow unanimous_{rom.9.8} \rightarrow A_{rom.9.8} || V: 20002
9. τεκνα] (5/3) \rightarrow unanimous_{rom.9.8} \rightarrow A_{rom.9.8} || V: 20002
10. του] (5/3) \rightarrow unanimous_{rom.9.8} \rightarrow A_{rom.9.8} || V: 20002
11. θεου] (5/3) \rightarrow unanimous_{rom.9.8} \rightarrow A_{rom.9.8} || V: 20002
12. αλλα] (5/3) \rightarrow unanimous_{rom.9.8} \rightarrow A_{rom.9.8} || V: 20002
13. τα] (5/3) \rightarrow unanimous_{rom.9.8} \rightarrow A_{rom.9.8} || V: 20002
14. τεκνα] (5/3) \rightarrow unanimous_{rom.9.8} \rightarrow A_{rom.9.8} || V: 20002
15. της] (5/3) \rightarrow unanimous_{rom.9.8} \rightarrow A_{rom.9.8} || V: 20002
16. επαγγελιας] (4/3) \rightarrow unanimous_{rom.9.8} \rightarrow A_{rom.9.8}
 - επαγγελειας: V: 20002
17. λογιζεται] (4/3) \rightarrow unanimous_{rom.9.8} \rightarrow A_{rom.9.8}

- λογιζετε: V: 20002

$$18. \epsilon\iota\varsigma] (5/3) \rightarrow \text{unanimous}_{\text{rom.9.8}} \rightarrow A_{\text{rom.9.8}} \parallel \text{V: 20002}$$

$$19. \sigma\pi\epsilon\rho\mu\alpha] (5/3) \rightarrow \text{unanimous}_{\text{rom.9.8}} \rightarrow A_{\text{rom.9.8}} \parallel \text{V: 20002}$$

Verse 9:9

Byz^{RP}: επαγγελιας¹ γαρ² ο³ λογος⁴ ουτος⁵ κατα⁶
τον⁷ καιρον⁸ τουτον⁹ ελευσομαι¹⁰ και¹¹ εσται¹² τη¹³
σαρρα¹⁴ υιος¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	2	III: 10027 10046(1 [Ⓜ] 2 [Ⓜ] 1 [Ⓜ] 2)

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁷	0	None
Number of witnesses that were taken into account in the collation ¹⁸	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁸The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
επαγγελιας	IV
γαρ	IV
ο	IV
λογος	IV
ουτος	IV
κατα	IV
τον	IV
καιρον	IV
τουτον	IV
ελευσομαι	IV
και	IV
εσται	IV
τη	IV
σαρρα	IV
υιος	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.9.9} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20003

Apparatus

1. επαγγελιας] (2/3) →**unanimous**_{rom.9.9} || IV: 20001
 - επαγγελιας: V: 20002
2. γαρ] (3/3) →**unanimous**_{rom.9.9} || IV: 20001 V: 20002
3. ο] (3/3) →**unanimous**_{rom.9.9} || IV: 20001 V: 20002
4. λογος] (3/3) →**unanimous**_{rom.9.9} || IV: 20001 V: 20002
5. ουτος] (3/3) →**unanimous**_{rom.9.9} || IV: 20001 V: 20002
6. κατα] (3/3) →**unanimous**_{rom.9.9} || IV: 20001 V: 20002
7. τον] (3/3) →**unanimous**_{rom.9.9} || IV: 20001 V: 20002

8. $\kappa\alpha\iota\rho\omicron\nu]$ (3/3) \rightarrow unanimous_{rom.9.9} \parallel IV: 20001 V: 20002
9. $\tau\omicron\upsilon\tau\omicron\nu]$ (3/3) \rightarrow unanimous_{rom.9.9} \parallel IV: 20001 V: 20002
10. $\epsilon\lambda\epsilon\upsilon\sigma\omicron\mu\alpha\iota]$ (3/3) \rightarrow unanimous_{rom.9.9} \parallel IV: 20001 V: 20002
11. $\kappa\alpha\iota]$ (3/3) \rightarrow unanimous_{rom.9.9} \parallel IV: 20001 V: 20002
12. $\epsilon\sigma\tau\alpha\iota]$ (2/3) \rightarrow unanimous_{rom.9.9} \parallel V: 20002
- $\epsilon\sigma\tau\epsilon$: IV: 20001
13. $\tau\eta]$ (3/3) \rightarrow unanimous_{rom.9.9} \parallel IV: 20001 V: 20002
14. $\sigma\alpha\rho\rho\alpha]$ (3/3) \rightarrow unanimous_{rom.9.9} \parallel IV: 20001 V: 20002
15. $\upsilon\iota\omicron\varsigma]$ (3/3) \rightarrow unanimous_{rom.9.9} \parallel IV: 20001 V: 20002

Verse 9:10

Byz^{RP}: ου¹ μονον² δε³ αλλα⁴ και⁵ ρεβεκκα⁶ εξ⁷ ενος⁸
κοιτην⁹ εχουσα¹⁰ ισαακ¹¹ του¹² πατρος¹³ ημων¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁹	0	None
Number of witnesses that were taken into account in the collation ²⁰	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ου	IV
μονον	IV
δε	IV
αλλα	III
και	III
ρεβεκκα	III
εξ	III
ενος	IV
κοιτην	IV
εχουσα	III
ισαακ	IV
του	III
πατρος	III
ημων	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.9.10} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 V: 20002

Apparatus

1. ου] (3/4) →**unanimous**_{rom.9.10}
 - [?]: III: 10046
2. μονον] (3/4) →**unanimous**_{rom.9.10}
 - [?]ονον: III: 10046
3. δε] (3/4) →**unanimous**_{rom.9.10}
 - [?]ε: III: 10046
4. αλλα] (4/4) →**unanimous**_{rom.9.10} || III: 10046
5. και] (4/4) →**unanimous**_{rom.9.10} || III: 10046

6. ρεβεκκα] (4/4) →unanimous_{rom.9.10} || III: 10046
7. εξ] (4/4) →unanimous_{rom.9.10} || III: 10046
8. ενος] (3/4) →unanimous_{rom.9.10}
- ε[?]: III: 10046
9. κοιτην] (3/4) →unanimous_{rom.9.10}
- [?]οιτην: III: 10046
10. εχουσα] (4/4) →unanimous_{rom.9.10} || III: 10046
11. ισαακ] (3/4) →unanimous_{rom.9.10}
- ισαακ: III: 10046
12. του] (4/4) →unanimous_{rom.9.10} || III: 10046
13. πατρος] (4/4) →unanimous_{rom.9.10} || III: 10046
14. ημων] (4/4) →unanimous_{rom.9.10} || III: 10046

Verse 9:11

Byz^{RP}: μηπω¹ γαρ² γεννηθεντων³ μηδε⁴ πραξαντων⁵
 τι⁶ αγαθον⁷ η⁸ κακον⁹ ινα¹⁰ η¹¹ κατ¹² εκλογην¹³
 προθεσις¹⁴ του¹⁵ θεου¹⁶ μενη¹⁷ ουκ¹⁸ εξ¹⁹ εργων²⁰
 αλλ²¹ εκ²² του²³ καλουντος²⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 20003
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ²¹	0	None
Number of witnesses that were taken into account in the collation ²²	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

²¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
μηπω	III
γαρ	III
γεννηθεντω	III
μηδε	III
πραξαντων	III
τι	III
αγαθον	III
η	III
κακον	III
ινα	III
η	III
κατ	III
εκλογην	IV
προθεσις	III
του	III

Reading	Earliest attestation (century)
θεου	III
μενη	IV
ουκ	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εξ	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εργων	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
αλλ	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εκ	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
του	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
καλουντος	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.9.11} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. μηπω] (3/3) III: 10046 IV: 20001 V: 20002
2. γαρ] (3/3) III: 10046 IV: 20001 V: 20002
3. γεννηθεντων] (3/3) III: 10046 IV: 20001 V: 20002
4. μηδε] (3/3) III: 10046 IV: 20001 V: 20002
5. πραξαντων] (3/3) III: 10046 IV: 20001 V: 20002
6. τι] (3/3) III: 10046 IV: 20001 V: 20002
7. αγαθον] (3/3) III: 10046 IV: 20001 V: 20002
8. η] (3/3) III: 10046 IV: 20001 V: 20002
9. κακον] (1/3) III: 10046
 - φαυλον: IV: 20001 V: 20002
10. ινα] (3/3) III: 10046 IV: 20001 V: 20002
11. η] (3/3) III: 10046 IV: 20001 V: 20002
12. κατ] (3/3) III: 10046 IV: 20001 V: 20002

13. εκλογην] (2/3) IV: 20001 V: 20002
- εγλογη: III: 10046
14. προθεσεις] (2/3) III: 10046 IV: 20001
- προθεσεις: V: 20002
15. του] (3/3) III: 10046 IV: 20001 V: 20002
16. θεου] (3/3) III: 10046 IV: 20001 V: 20002
17. μενη] (1/3) IV: 20001
- μεινη: III: 10046
 - μεν[?]: V: 20002
18. ουκ] (0/3) None
- *either missing or lacuna*: III: 10046 IV: 20001 V: 20002
19. εξ] (0/3) None
- *either missing or lacuna*: III: 10046 IV: 20001 V: 20002
20. εργων] (0/3) None
- *either missing or lacuna*: III: 10046 IV: 20001 V: 20002
21. αλλ] (0/3) None
- *either missing or lacuna*: III: 10046 IV: 20001 V: 20002
22. εκ] (0/3) None
- *either missing or lacuna*: III: 10046 IV: 20001 V: 20002
23. του] (0/3) None
- *either missing or lacuna*: III: 10046 IV: 20001 V: 20002
24. καλουντος] (0/3) None
- *either missing or lacuna*: III: 10046 IV: 20001 V: 20002

Verse 9:12

Byz^{RP}: ερρηθη¹ αυτη² οτι³ ο⁴ μειζων⁵ δουλευσει⁶ τω⁷
ελασσονι⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²³	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ²⁴	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

²³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ερρηθη	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
αυτη	IV
οτι	III
ο	III
μειζων	III
δουλευσει	III
τω	III
ελασσονι	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{rom.9.12} group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. ερρηθη] (o/4) None
 - [?] εξ εργαων αλλ εκ του [?] ερρεθη: V: 20002
 - ουκ εξ εργαων αλ εκ του καλουντος ερρεθη: III: 10046
 - ουκ εξ εργαων αλλ εκ του καλουντος ερρεθη: IV: 20001 20003
2. αυτη] (3/4) IV: 20001 20003 V: 20002
 - *either missing or lacuna*: III: 10046
3. οτι] (4/4) III: 10046 IV: 20001 20003 V: 20002
4. ο] (4/4) III: 10046 IV: 20001 20003 V: 20002
5. μειζων] (3/4) III: 10046 IV: 20003 V: 20002
 - μειζον: IV: 20001
6. δουλευσει] (3/4) III: 10046 IV: 20001 20003
 - [?]υλευσει: V: 20002
7. τω] (4/4) III: 10046 IV: 20001 20003 V: 20002
8. ελασσονι] (4/4) III: 10046 IV: 20001 20003 V: 20002

Verse 9:13

Byz^{RP}: καθως¹ γεγραπται² τον³ ιακωβ⁴ ηγαπησα⁵ τον⁶
δε⁷ ησαυ⁸ εμισεσα⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁵	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ²⁶	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

²⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
καθως	III
γεγραπται	III
τον	III
ιακωβ	III
ηγαπησα	IV
τον	III
δε	III
ησαι	III
εμισεσα	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{rom.9.13} group, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001

Apparatus

1. καθως] (2/4) \rightarrow unanimous_{rom.9.13} || III: 10046
 - [?]αθως: V: 20002
 - καθαπερ: IV: 20003
2. γεγραπται] (4/4) \rightarrow unanimous_{rom.9.13} || III: 10046 IV: 20003 V: 20002
3. τον] (4/4) \rightarrow unanimous_{rom.9.13} || III: 10046 IV: 20003 V: 20002
4. ιακωβ] (4/4) \rightarrow unanimous_{rom.9.13} || III: 10046 IV: 20003 V: 20002
5. ηγαπησα] (2/4) \rightarrow unanimous_{rom.9.13} || IV: 20003
 - [?]γαπησα: V: 20002
 - ηγα[?]ησα: III: 10046
6. τον] (4/4) \rightarrow unanimous_{rom.9.13} || III: 10046 IV: 20003 V: 20002
7. δε] (4/4) \rightarrow unanimous_{rom.9.13} || III: 10046 IV: 20003 V: 20002
8. ησαυ] (4/4) \rightarrow unanimous_{rom.9.13} || III: 10046 IV: 20003 V: 20002
9. εμεισησα] (1/4) \rightarrow unanimous_{rom.9.13}
 - εμεισησα: III: 10046 IV: 20003 V: 20002

Verse 9:14

Byz^{RP}: τι¹ ουν² ερουμεν³ μη⁴ αδικια⁵ παρα⁶ τω⁷ θεω⁸
μη⁹ γενοιτο¹⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁷	0	None
Number of witnesses that were taken into account in the collation ²⁸	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

²⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τι	III
ουν	III
ερουμεν	III
μη	III
αδικια	III
παρα	III
τω	III
θεω	III
μη	III
γενοιτο	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition

may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{rom.9.14} group, ie witnesses that attest a verse identical with Byz^{RP} (3): III: 10046 IV: 20001 20003

Apparatus

1. $\tau\iota$] (3/4) \rightarrow unanimous_{rom.9.14}
 - [?]: V: 20002
2. $\sigma\upsilon\nu$] (4/4) \rightarrow unanimous_{rom.9.14} || V: 20002
3. $\epsilon\rho\omicron\upsilon\mu\epsilon\nu$] (4/4) \rightarrow unanimous_{rom.9.14} || V: 20002
4. $\mu\eta$] (4/4) \rightarrow unanimous_{rom.9.14} || V: 20002
5. $\alpha\delta\iota\kappa\iota\alpha$] (4/4) \rightarrow unanimous_{rom.9.14} || V: 20002
6. $\pi\alpha\rho\alpha$] (4/4) \rightarrow unanimous_{rom.9.14} || V: 20002
7. $\tau\omega$] (4/4) \rightarrow unanimous_{rom.9.14} || V: 20002
8. $\theta\epsilon\omega$] (4/4) \rightarrow unanimous_{rom.9.14} || V: 20002
9. $\mu\eta$] (4/4) \rightarrow unanimous_{rom.9.14} || V: 20002
10. $\gamma\epsilon\nu\omicron\iota\tau\omicron$] (4/4) \rightarrow unanimous_{rom.9.14} || V: 20002

Verse 9:15

Byz^{RP}: τω¹ γαρ² μωυση³ λεγει⁴ ελεησω⁵ ον⁶ αν⁷ ελεω⁸
 και⁹ οικτειρησω¹⁰ ον¹¹ αν¹² οικτειρω¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ³⁰	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

²⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
<hr/>	
τω	III
γαρ	V
μωυση	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
λεγει	III
ελεησω	III
ον	III
αν	III
ελεω	III
και	III
οικτειρησω	III
ον	III
αν	III
οικτειρω	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.9.15} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. τω] (4/4) III: 10046 IV: 20001 20003 V: 20002
2. γαρ] (1/4) V: 20002
 - μωση γαρ: IV: 20003
 - μωυσει γαρ: III: 10046 IV: 20001
3. μωυση] (o/4) None
 - μωση: V: 20002
 - *either missing or lacuna*: III: 10046 IV: 20001 20003
4. λεγει] (4/4) III: 10046 IV: 20001 20003 V: 20002
5. ελεησω] (4/4) III: 10046 IV: 20001 20003 V: 20002
6. ον] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. αν] (4/4) III: 10046 IV: 20001 20003 V: 20002
8. ελεω] (4/4) III: 10046 IV: 20001 20003 V: 20002
9. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
10. οικτειρησω] (3/4) III: 10046 IV: 20003 V: 20002

- οικτιρησω: IV: 20001

11. ον] (4/4) III: 10046 IV: 20001 20003 V: 20002

12. αν] (4/4) III: 10046 IV: 20001 20003 V: 20002

13. οικτειρω] (2/4) IV: 20003 V: 20002

- [?]ικ[?]ειρω: III: 10046
- οικτιρω: IV: 20001

Verse 9:16

Byz^{RP}: ἀρα¹ οὐν² οὐ³ του⁴ θελοντος⁵ ουδε⁶ του⁷
 τρεχοντος⁸ ἀλλα⁹ του¹⁰ ελεουντος¹¹ θεου¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10040

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³¹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ³²	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³²The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αρα	III
ουν	III
ου	III
του	III
θελοντος	IV
ουδε	IV
του	III
τρεχοντος	IV
αλλα	III
του	III
ελεουντος	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
θεου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.9.16} **group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.
- →**A**_{rom.9.16} **group**, attesting to ἀρα ουν ου του θελοντος ουδε του τρεχοντος αλλα του ελεωντος θεου (3): IV: [20001](#) [20003](#) V: [20002](#)

Apparatus

1. ἀρα] (4/4) →**A**_{rom.9.16} || III: [10046](#)
2. ουν] (4/4) →**A**_{rom.9.16} || III: [10046](#)
3. ου] (4/4) →**A**_{rom.9.16} || III: [10046](#)
4. του] (4/4) →**A**_{rom.9.16} || III: [10046](#)
5. θελοντος] (3/4) →**A**_{rom.9.16}
 - [\[?\]](#)χοντος: III: [10046](#)
6. ουδε] (3/4) →**A**_{rom.9.16}

- [?]υδε: III: 10046

7. του] (4/4) $\rightarrow A_{\text{rom.9.16}}$ || III: 10046

8. τρεχοντος] (3/4) $\rightarrow A_{\text{rom.9.16}}$

- θελοντος: III: 10046

9. αλλα] (4/4) $\rightarrow A_{\text{rom.9.16}}$ || III: 10046

10. του] (4/4) $\rightarrow A_{\text{rom.9.16}}$ || III: 10046

11. ελεουντος] (0/4) None

- [?]ος: III: 10046
- ελεωντος: $\rightarrow A_{\text{rom.9.16}}$

12. θεου] (4/4) $\rightarrow A_{\text{rom.9.16}}$ || III: 10046

Verse 9:17

Byz^{RP}: λεγει¹ γαρ² η³ γραφη⁴ τω⁵ φαraw⁶ οτι⁷ εις⁸
 αυτο⁹ τουτο¹⁰ εξηγειρα¹¹ σε¹² οπως¹³ ενδειξωμαι¹⁴
 εν¹⁵ σοι¹⁶ την¹⁷ δυναμιν¹⁸ μου¹⁹ και²⁰ οπως²¹
 διαγγελη²² το²³ ονομα²⁴ μου²⁵ εν²⁶ παση²⁷ τη²⁸
 γη²⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10040
Corrected witnesses <i>ignored</i> from the apparatus ³³	1	Corr.: 10046 ^c ?
Number of witnesses that were taken into account in the collation ³⁴	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

³³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁴The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
λεγει	IV
γαρ	IV
η	IV
γραφη	IV
τω	III
φαραω	III
οτι	III
εις	III
αυτο	IV
τουτο	III
εξηγειρα	III
σε	III
οπως	III
ενδειξωμαι	IV
εν	IV
σοι	III
την	III
δυναμιν	III
μου	III

Reading	Earliest attestation (century)
και	III
οπως	III
διαγγελη	IV
το	III
ονομα	III
μου	III
εν	III
παση	III
τη	III
γη	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- $\rightarrow \text{unanimous}_{\text{rom.9.17}}$ group, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20003
- $\rightarrow \text{A}_{\text{rom.9.17}}$ group, attesting to λεγει γαρ η γραφη τω φαraw οτι εις αυτο τουτο εξηγειρα σε οπως ενδιζωμαι εν σοι την δυναμιν μου και οπως διαγγελη το ονομα μου εν παση τη γη (2): IV: 20001 V: 20002

Apparatus

1. λεγει] (3/4) $\rightarrow \text{unanimous}_{\text{rom.9.17}} \rightarrow \text{A}_{\text{rom.9.17}}$
 - [?]: III: 10046
2. γαρ] (3/4) $\rightarrow \text{unanimous}_{\text{rom.9.17}} \rightarrow \text{A}_{\text{rom.9.17}}$
 - [?]: III: 10046
3. η] (3/4) $\rightarrow \text{unanimous}_{\text{rom.9.17}} \rightarrow \text{A}_{\text{rom.9.17}}$
 - [?]: III: 10046
4. γραφη] (3/4) $\rightarrow \text{unanimous}_{\text{rom.9.17}} \rightarrow \text{A}_{\text{rom.9.17}}$
 - [?]: III: 10046
5. τω] (4/4) $\rightarrow \text{unanimous}_{\text{rom.9.17}} \rightarrow \text{A}_{\text{rom.9.17}} \parallel$ III: 10046
6. φαraw] (4/4) $\rightarrow \text{unanimous}_{\text{rom.9.17}} \rightarrow \text{A}_{\text{rom.9.17}} \parallel$ III: 10046
7. οτι] (4/4) $\rightarrow \text{unanimous}_{\text{rom.9.17}} \rightarrow \text{A}_{\text{rom.9.17}} \parallel$ III: 10046
8. εις] (4/4) $\rightarrow \text{unanimous}_{\text{rom.9.17}} \rightarrow \text{A}_{\text{rom.9.17}} \parallel$ III: 10046
9. αυτο] (3/4) $\rightarrow \text{unanimous}_{\text{rom.9.17}} \rightarrow \text{A}_{\text{rom.9.17}}$

- [?]_{το}: III: 10046

10. τουτο] (4/4) →unanimous_{rom.9.17} →A_{rom.9.17} || III: 10046

11. εξηγειρα] (4/4) →unanimous_{rom.9.17} →A_{rom.9.17} || III: 10046

12. σε] (4/4) →unanimous_{rom.9.17} →A_{rom.9.17} || III: 10046

13. οπως] (4/4) →unanimous_{rom.9.17} →A_{rom.9.17} || III: 10046

14. ενδειξωμαι] (1/4) →unanimous_{rom.9.17}

- [?]: III: 10046
- ενδειξωμαι: →A_{rom.9.17}

15. εν] (3/4) →unanimous_{rom.9.17} →A_{rom.9.17}

- [?]_ν: III: 10046

16. σοι] (4/4) →unanimous_{rom.9.17} →A_{rom.9.17} || III: 10046

17. την] (4/4) →unanimous_{rom.9.17} →A_{rom.9.17} || III: 10046

18. δυναμιν] (4/4) →unanimous_{rom.9.17} →A_{rom.9.17} || III: 10046

19. μου] (4/4) →unanimous_{rom.9.17} →A_{rom.9.17} || III: 10046

20. και] (4/4) →unanimous_{rom.9.17} →A_{rom.9.17} || III: 10046

21. οπως] (4/4) →unanimous_{rom.9.17} →A_{rom.9.17} || III: 10046

22. διαγγελη] (3/4) →unanimous_{rom.9.17} →A_{rom.9.17}

- [?]_{ελη}: III: 10046

23. το] (4/4) →unanimous_{rom.9.17} →A_{rom.9.17} || III: 10046

24. ονομα] (4/4) →unanimous_{rom.9.17} →A_{rom.9.17} || III: 10046

25. μου] (4/4) →unanimous_{rom.9.17} →A_{rom.9.17} || III: 10046

$$26. \ \varepsilon\nu] \ (4/4) \rightarrow \text{unanimous}_{\text{rom.9.17}} \rightarrow \mathbf{A}_{\text{rom.9.17}} \parallel \text{III: } 10046$$

$$27. \ \pi\alpha\sigma\eta] \ (4/4) \rightarrow \text{unanimous}_{\text{rom.9.17}} \rightarrow \mathbf{A}_{\text{rom.9.17}} \parallel \text{III: } 10046$$

$$28. \ \tau\eta] \ (4/4) \rightarrow \text{unanimous}_{\text{rom.9.17}} \rightarrow \mathbf{A}_{\text{rom.9.17}} \parallel \text{III: } 10046$$

$$29. \ \gamma\eta] \ (4/4) \rightarrow \text{unanimous}_{\text{rom.9.17}} \rightarrow \mathbf{A}_{\text{rom.9.17}} \parallel \text{III: } 10046$$

Verse 9:18

Byz^{RP}: ἀρα¹ ουν² ον³ θελει⁴ ελεει⁵ ον⁶ δε⁷ θελει⁸
σκληρυνει⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁵	0	None
Number of witnesses that were taken into account in the collation ³⁶	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

³⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
αρα	III
ουν	IV
ον	IV
θελει	III
ελει	IV
ον	III
δε	III
θελει	III
σκληρυνει	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{rom.9.18} group, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 V: 20002

Apparatus

1. αρα] (4/4) \rightarrow unanimous_{rom.9.18} || III: 10046 IV: 20003
2. ουν] (3/4) \rightarrow unanimous_{rom.9.18} || IV: 20003
 - [?]: III: 10046
3. ον] (2/4) \rightarrow unanimous_{rom.9.18}
 - [?]: III: 10046
 - ον θελει ελεει ον: IV: 20003
4. θελει] (3/4) \rightarrow unanimous_{rom.9.18} || III: 10046
 - δε θελει: IV: 20003
5. ελεει] (3/4) \rightarrow unanimous_{rom.9.18} || IV: 20003
 - ελεα: III: 10046
6. ον] (4/4) \rightarrow unanimous_{rom.9.18} || III: 10046 IV: 20003
7. δε] (4/4) \rightarrow unanimous_{rom.9.18} || III: 10046 IV: 20003
8. θελει] (4/4) \rightarrow unanimous_{rom.9.18} || III: 10046 IV: 20003
9. σκληρυνει] (4/4) \rightarrow unanimous_{rom.9.18} || III: 10046 IV: 20003

Verse 9:19

Byz^{RP}: ερεις¹ ουν² μοι³ τι⁴ επι⁵ μεμφεται⁶ τω⁷ γαρ⁸
βουληματι⁹ αυτου¹⁰ τις¹¹ ανθεστηκεν¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁷	0	None
Number of witnesses that were taken into account in the collation ³⁸	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

³⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ερεις	IV
ουν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
μοι	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
τι	III
ετι	IV
μεμφεται	III
τω	III
γαρ	III
βουληματι	IV
αυτου	III
τις	III
ανθεστηκεν	VIII

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.9.19} **group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.

Apparatus

1. ερεις] (2/4) IV: 20003 V: 20002
 - [?]: III: 10046
 - ερις: IV: 20001
2. ουν] (ο/4) None
 - [?]οι ουν: III: 10046
 - μοι ουν: IV: 20001 20003 V: 20002
3. μοι] (ο/4) None
 - *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002
4. τι] (4/4) III: 10046 IV: 20001 20003 V: 20002
5. ετι] (2/4) IV: 20001 V: 20002
 - ουν ετι: III: 10046 IV: 20003
6. μεμφεται] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. τω] (4/4) III: 10046 IV: 20001 20003 V: 20002

8. γαρ] (4/4) III: 10046 IV: 20001 20003 V: 20002
9. βουληματι] (3/4) IV: 20001 20003 V: 20002
- [?]ατι: III: 10046
10. αυτου] (4/4) III: 10046 IV: 20001 20003 V: 20002
11. τις] (4/4) III: 10046 IV: 20001 20003 V: 20002
12. ανθεστηκεν] (4/4) III: 10046 IV: 20001 20003 V: 20002

Verse 9:20

Byz^{RP}: μενουνγε¹ ω² ανθρωπε³ συ⁴ τις⁵ ει⁶ ο⁷
ανταποκρινομενος⁸ τω⁹ θεω¹⁰ μη¹¹ ερει¹² το¹³
πλασμα¹⁴ τω¹⁵ πλασαντι¹⁶ τι¹⁷ με¹⁸ εποιησας¹⁹
ουτως²⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ³⁹	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁰	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

³⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
μενουυγε	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ω	III
ανθρωπε	IV
συ	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
τις	IV
ει	III
ο	III
ανταποκρινομεν ^{ος}	
τω	III
θεω	III
μη	IV
ερει	IV
το	IV

Reading	Earliest attestation (century)
πλασμα	IV
τω	III
πλασαντι	III
τι	IV
με	IV
εποιησας	IV
ουτως	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.9.20} **group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.

- $\rightarrow A_{\text{rom.9.20}}$ group, attesting to ω ανθρωπε μενουνγε συ τις ει ο ανταποκρινομενος τω θεω μη ερει το πλασμα τω πλασαντι τι με εποιησας ουτως (2): IV: 20001 V: 20002

Apparatus

1. μενουνγε] (o/4) None

- *either missing or lacuna*: $\rightarrow A_{\text{rom.9.20}}$ || III: 10046 IV: 20003

2. ω] (4/4) $\rightarrow A_{\text{rom.9.20}}$ || III: 10046 IV: 20003

3. ανθρωπε] (3/4) $\rightarrow A_{\text{rom.9.20}}$ || IV: 20003

- ανθρω[?]: III: 10046

4. συ] (o/4) None

- [?]: III: 10046
- μενουν συ: IV: 20003
- μενουνγε συ: $\rightarrow A_{\text{rom.9.20}}$

5. τις] (3/4) $\rightarrow A_{\text{rom.9.20}}$ || IV: 20003

- [?]ς: III: 10046

6. ει] (4/4) $\rightarrow A_{\text{rom.9.20}}$ || III: 10046 IV: 20003

7. ο] (4/4) $\rightarrow A_{\text{rom.9.20}}$ || III: 10046 IV: 20003

8. ανταποκρινομενος] (3/4) $\rightarrow A_{\text{rom.9.20}}$ || III: 10046

- ανταποκρεινομενος: IV: 20003

9. τω] (4/4) $\rightarrow A_{\text{rom.9.20}}$ || III: 10046 IV: 20003

$$10. \theta\epsilon\omega] (4/4) \rightarrow A_{\text{rom.9.20}} \parallel \text{III: } 10046 \text{ IV: } 20003$$

$$11. \mu\eta] (3/4) \rightarrow A_{\text{rom.9.20}} \parallel \text{IV: } 20003$$

$$\bullet [\text{?}]: \text{III: } 10046$$

$$12. \epsilon\rho\epsilon\iota] (3/4) \rightarrow A_{\text{rom.9.20}} \parallel \text{IV: } 20003$$

$$\bullet [\text{?}]: \text{III: } 10046$$

$$13. \tau\omicron] (3/4) \rightarrow A_{\text{rom.9.20}} \parallel \text{IV: } 20003$$

$$\bullet [\text{?}]: \text{III: } 10046$$

$$14. \pi\lambda\alpha\sigma\mu\alpha] (3/4) \rightarrow A_{\text{rom.9.20}} \parallel \text{IV: } 20003$$

$$\bullet [\text{?}]\sigma\mu\alpha: \text{III: } 10046$$

$$15. \tau\omega] (4/4) \rightarrow A_{\text{rom.9.20}} \parallel \text{III: } 10046 \text{ IV: } 20003$$

$$16. \pi\lambda\alpha\sigma\alpha\nu\tau\iota] (4/4) \rightarrow A_{\text{rom.9.20}} \parallel \text{III: } 10046 \text{ IV: } 20003$$

$$17. \tau\iota] (3/4) \rightarrow A_{\text{rom.9.20}} \parallel \text{IV: } 20003$$

$$\bullet \alpha\upsilon \tau\iota: \text{III: } 10046$$

$$18. \mu\epsilon] (3/4) \rightarrow A_{\text{rom.9.20}} \parallel \text{IV: } 20003$$

$$\bullet [\text{?}]: \text{III: } 10046$$

$$19. \epsilon\pi\omicron\iota\eta\sigma\alpha\varsigma] (3/4) \rightarrow A_{\text{rom.9.20}} \parallel \text{IV: } 20003$$

$$\bullet [\text{?}]: \text{III: } 10046$$

$$20. \omicron\upsilon\tau\omega\varsigma] (3/4) \rightarrow A_{\text{rom.9.20}} \parallel \text{IV: } 20003$$

$$\bullet [\text{?}]\tau\omega\varsigma: \text{III: } 10046$$

Verse 9:21

Byz^{RP}: ἡ¹ οὐκ² ἐχει³ ἐξουσιαν⁴ ὁ⁵ κεραμεὺς⁶ τοῦ⁷
 πηλοῦ⁸ ἐκ⁹ τοῦ¹⁰ αὐτοῦ¹¹ φυραματος¹² ποιησαι¹³ ὁ¹⁴
 μὲν¹⁵ εἰς¹⁶ τιμὴν¹⁷ σκευος¹⁸ ὁ¹⁹ δὲ²⁰ εἰς²¹ ἀτιμίαν²²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴¹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁴²	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁴¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
η	III
ουκ	III
εχει	III
εξουσιαν	III
ο	III
κεραμευς	IV
του	IV
πηλου	IV
εκ	III
του	III
αυτου	III
φυραματος	III
ποιησαι	IV
ο	IV
μεν	IV
εις	IV
τιμην	IV
σκευος	III
ο	III

Reading	Earliest attestation (century)
δε	III
εις	III
ατιμιαν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.9.21} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: **20001** V: **20002**

Apparatus

1. η] (4/4) →**unanimous**_{rom.9.21} || III: **10046** IV: **20003**

2. ουκ] (4/4) → unanimous_{rom.9.21} || III: 10046 IV: 20003
3. χει] (4/4) → unanimous_{rom.9.21} || III: 10046 IV: 20003
4. εξουσιαν] (4/4) → unanimous_{rom.9.21} || III: 10046 IV: 20003
5. ο] (4/4) → unanimous_{rom.9.21} || III: 10046 IV: 20003
6. κεραμευς] (3/4) → unanimous_{rom.9.21} || IV: 20003
- κε[?]: III: 10046
7. του] (3/4) → unanimous_{rom.9.21} || IV: 20003
- [?]: III: 10046
8. πηλου] (3/4) → unanimous_{rom.9.21} || IV: 20003
- [?]υ: III: 10046
9. εκ] (4/4) → unanimous_{rom.9.21} || III: 10046 IV: 20003
10. του] (4/4) → unanimous_{rom.9.21} || III: 10046 IV: 20003
11. αυτου] (4/4) → unanimous_{rom.9.21} || III: 10046 IV: 20003
12. φυραματος] (4/4) → unanimous_{rom.9.21} || III: 10046 IV: 20003
13. ποιησαι] (3/4) → unanimous_{rom.9.21} || IV: 20003
- [?]: III: 10046
14. ο] (3/4) → unanimous_{rom.9.21} || IV: 20003
- [?]: III: 10046
15. μεν] (3/4) → unanimous_{rom.9.21} || IV: 20003
- [?]: III: 10046

16. εἰς] (3/4) →unanimous_{rom.9.21} || IV: 20003

- [?]: III: 10046

17. τιμην] (2/4) →unanimous_{rom.9.21}

- [?]ιμην: III: 10046
- τειμην: IV: 20003

18. σκευος] (4/4) →unanimous_{rom.9.21} || III: 10046 IV: 20003

19. ο] (4/4) →unanimous_{rom.9.21} || III: 10046 IV: 20003

20. δε] (4/4) →unanimous_{rom.9.21} || III: 10046 IV: 20003

21. εἰς] (4/4) →unanimous_{rom.9.21} || III: 10046 IV: 20003

22. ατειμιαν] (2/4) →unanimous_{rom.9.21}

- [?]: III: 10046
- ατειμιαν: IV: 20003

Verse 9:22

Byz^{RP}: εἰ¹ δε² θελων³ ο⁴ θεος⁵ ενδειξασθαι⁶ την⁷
 οργην⁸ και⁹ γνωρισαι¹⁰ το¹¹ δυνατον¹² αυτου¹³
 ηνεγκεν¹⁴ εν¹⁵ πολλη¹⁶ μακροθυμια¹⁷ σκευη¹⁸
 οργης¹⁹ κατηρτισμενα²⁰ εις²¹ απωλειαν²²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: 10046
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁴³	0	None
Number of witnesses that were taken into account in the collation ⁴⁴	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁴³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ει	IV
δε	IV
θελων	IV
ο	IV
θεος	IV
ενδειξασθαι	IV
την	IV
οργην	IV
και	IV
γνωρισαι	IV
το	IV
δυνατον	IV
αυτου	IV
ηγεγκεν	IV
εν	IV

Reading	Earliest attestation (century)
πολλη	IV
μακροθυμια	IV
σκευη	IV
οργης	IV
κατηρτισμενα	IV
εις	IV
απωλειαν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.9.22} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: **20003**

Apparatus

1. $\epsilon\iota]$ (3/3) \rightarrow unanimous_{rom.9.22} || IV: 20001 V: 20002
2. $\delta\epsilon]$ (3/3) \rightarrow unanimous_{rom.9.22} || IV: 20001 V: 20002
3. $\theta\epsilon\lambda\omega\nu]$ (3/3) \rightarrow unanimous_{rom.9.22} || IV: 20001 V: 20002
4. $\omicron]$ (3/3) \rightarrow unanimous_{rom.9.22} || IV: 20001 V: 20002
5. $\theta\epsilon\omicron\varsigma]$ (3/3) \rightarrow unanimous_{rom.9.22} || IV: 20001 V: 20002
6. $\epsilon\nu\delta\epsilon\iota\xi\alpha\sigma\theta\alpha\iota]$ (1/3) \rightarrow unanimous_{rom.9.22}
 - $\epsilon\nu\delta\epsilon\iota\xi\alpha\sigma\theta\epsilon:$ IV: 20001 V: 20002
7. $\tau\eta\nu]$ (3/3) \rightarrow unanimous_{rom.9.22} || IV: 20001 V: 20002
8. $\omicron\rho\gamma\eta\nu]$ (3/3) \rightarrow unanimous_{rom.9.22} || IV: 20001 V: 20002
9. $\kappa\alpha\iota]$ (3/3) \rightarrow unanimous_{rom.9.22} || IV: 20001 V: 20002
10. $\gamma\nu\omega\rho\iota\sigma\alpha\iota]$ (3/3) \rightarrow unanimous_{rom.9.22} || IV: 20001 V: 20002
11. $\tau\omicron]$ (3/3) \rightarrow unanimous_{rom.9.22} || IV: 20001 V: 20002
12. $\delta\upsilon\nu\alpha\tau\omicron\nu]$ (3/3) \rightarrow unanimous_{rom.9.22} || IV: 20001 V: 20002
13. $\alpha\upsilon\tau\omicron\upsilon]$ (3/3) \rightarrow unanimous_{rom.9.22} || IV: 20001 V: 20002
14. $\eta\nu\epsilon\gamma\kappa\epsilon\nu]$ (3/3) \rightarrow unanimous_{rom.9.22} || IV: 20001 V: 20002
15. $\epsilon\nu]$ (3/3) \rightarrow unanimous_{rom.9.22} || IV: 20001 V: 20002
16. $\pi\omicron\lambda\lambda\eta]$ (3/3) \rightarrow unanimous_{rom.9.22} || IV: 20001 V: 20002
17. $\mu\alpha\kappa\rho\theta\upsilon\mu\iota\alpha]$ (3/3) \rightarrow unanimous_{rom.9.22} || IV: 20001 V: 20002
18. $\sigma\kappa\epsilon\upsilon\eta]$ (3/3) \rightarrow unanimous_{rom.9.22} || IV: 20001 V: 20002

19. οργης] (3/3) →unanimous_{rom.9.22} || IV: 20001 V: 20002

20. κατηρτισμενα] (3/3) →unanimous_{rom.9.22} || IV: 20001 V: 20002

21. εις] (3/3) →unanimous_{rom.9.22} || IV: 20001 V: 20002

22. απωλειαν] (2/3) →unanimous_{rom.9.22} || V: 20002

- απωλιαν: IV: 20001

Verse 9:23

Byz^{RP}: και¹ ινα² γνωριση³ τον⁴ πλουτον⁵ της⁶ δοξης⁷
 αυτου⁸ επι⁹ σκευη¹⁰ ελεους¹¹ α¹² προητοιμασεν¹³
 εις¹⁴ δοξαν¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁵	0	None
Number of witnesses that were taken into account in the collation ⁴⁶	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁴⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
και	IV
ινα	III
γνωριση	IV
τον	IV
πλουτον	IV
της	III
δοξης	III
αυτου	IV
επι	III
σκευη	III
ελεους	III
α	III
προητοιμασεν	III
εις	III
δοξαν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.9.23} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 V: 20002

Apparatus

1. και] (2/4) →**unanimous**_{rom.9.23}
 - [?]: III: 10046
 - *either missing or lacuna*: IV: 20003
2. ινα] (4/4) →**unanimous**_{rom.9.23} || III: 10046 IV: 20003
3. γνωριση] (3/4) →**unanimous**_{rom.9.23} || IV: 20003
 - γνωρις[?]: III: 10046
4. τον] (3/4) →**unanimous**_{rom.9.23} || IV: 20003
 - το: III: 10046
5. πλουτον] (3/4) →**unanimous**_{rom.9.23} || IV: 20003

- πλουτος: III: 10046

6. της] (4/4) →unanimous_{rom.9.23} || III: 10046 IV: 20003

7. δοξης] (4/4) →unanimous_{rom.9.23} || III: 10046 IV: 20003

8. αυτου] (3/4) →unanimous_{rom.9.23} || IV: 20003

- α[?]: III: 10046

9. επι] (4/4) →unanimous_{rom.9.23} || III: 10046 IV: 20003

10. σκευη] (4/4) →unanimous_{rom.9.23} || III: 10046 IV: 20003

11. ελεους] (4/4) →unanimous_{rom.9.23} || III: 10046 IV: 20003

12. α] (4/4) →unanimous_{rom.9.23} || III: 10046 IV: 20003

13. προητοιμασεν] (4/4) →unanimous_{rom.9.23} || III: 10046 IV: 20003

14. εις] (4/4) →unanimous_{rom.9.23} || III: 10046 IV: 20003

15. δοξαν] (3/4) →unanimous_{rom.9.23} || IV: 20003

- [?]ξαν: III: 10046

Verse 9:24

Byz^{RP}: ους¹ και² εκαλεσεν³ ημας⁴ ου⁵ μονον⁶ εξ⁷
ιουδαιων⁸ αλλα⁹ και¹⁰ εξ¹¹ εθνων¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁷	0	None
Number of witnesses that were taken into account in the collation ⁴⁸	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁴⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ους	III
και	III
εκαλεσεν	III
ημας	III
ου	III
μονον	III
εξ	IV
ιουδαιων	III
αλλα	III
και	III
εξ	III
εθνων	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{rom.9.24} group, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 V: 20002

Apparatus

1. ους] (4/4) →unanimous_{rom.9.24} || III: 10046
2. και] (4/4) →unanimous_{rom.9.24} || III: 10046
3. εκαλεσεν] (4/4) →unanimous_{rom.9.24} || III: 10046
4. ημας] (4/4) →unanimous_{rom.9.24} || III: 10046
5. ου] (4/4) →unanimous_{rom.9.24} || III: 10046
6. μονον] (4/4) →unanimous_{rom.9.24} || III: 10046
7. εξ] (3/4) →unanimous_{rom.9.24}
 - [?]: III: 10046
8. ιουδαιων] (4/4) →unanimous_{rom.9.24} || III: 10046
9. αλλα] (4/4) →unanimous_{rom.9.24} || III: 10046
10. και] (4/4) →unanimous_{rom.9.24} || III: 10046
11. εξ] (4/4) →unanimous_{rom.9.24} || III: 10046
12. εθνων] (4/4) →unanimous_{rom.9.24} || III: 10046

Verse 9:25

Byz^{RP}: ως¹ και² εν³ τω⁴ ωσηε⁵ λεγει⁶ καλεσω⁷ τον⁸
ου⁹ λαον¹⁰ μου¹¹ λαον¹² μου¹³ και¹⁴ την¹⁵ ουκ¹⁶
ηγαπημενην¹⁷ ηγαπημενην¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁹	1	Corr.: 10046 ^c ?
Number of witnesses that were taken into account in the collation ⁵⁰	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

⁴⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ως	IV
και	IV
εν	IV
τω	III
ωσηε	III
λεγει	III
καλεσω	III
τον	III
ου	III
λαον	IV
μου	IV
λαον	III
μου	III
και	III
την	III
ουκ	III
ηγαπημενην	IV
ηγαπημενην	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.9.25} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): v: 20002

Apparatus

1. ως] (3/4) →**unanimous**_{rom.9.25} || IV: 20001 20003
 - [?]: III: 10046
2. καὶ] (3/4) →**unanimous**_{rom.9.25} || IV: 20001 20003
 - [?]: III: 10046
3. εἰ] (2/4) →**unanimous**_{rom.9.25} || IV: 20001
 - *either missing or lacuna*: III: 10046 IV: 20003
4. τω] (4/4) →**unanimous**_{rom.9.25} || III: 10046 IV: 20001 20003
5. ωσθηε] (4/4) →**unanimous**_{rom.9.25} || III: 10046 IV: 20001 20003

6. λεγει] (3/4) →unanimous_{rom.9.25} || III: 10046 IV: 20003
- λεγι: IV: 20001
7. καλεσω] (4/4) →unanimous_{rom.9.25} || III: 10046 IV: 20001 20003
8. τον] (4/4) →unanimous_{rom.9.25} || III: 10046 IV: 20001 20003
9. ου] (4/4) →unanimous_{rom.9.25} || III: 10046 IV: 20001 20003
10. λαον] (3/4) →unanimous_{rom.9.25} || IV: 20001 20003
- λαο[?]: III: 10046
11. μου] (3/4) →unanimous_{rom.9.25} || IV: 20001 20003
- [?]: III: 10046
12. λαον] (4/4) →unanimous_{rom.9.25} || III: 10046 IV: 20001 20003
13. μου] (4/4) →unanimous_{rom.9.25} || III: 10046 IV: 20001 20003
14. και] (4/4) →unanimous_{rom.9.25} || III: 10046 IV: 20001 20003
15. την] (4/4) →unanimous_{rom.9.25} || III: 10046 IV: 20001 20003
16. ουκ] (4/4) →unanimous_{rom.9.25} || III: 10046 IV: 20001 20003
17. ηγαπημενην] (3/4) →unanimous_{rom.9.25} || IV: 20001 20003
- ηγαπημεν[?]: III: 10046
18. ηγαπημενην] (4/4) →unanimous_{rom.9.25} || III: 10046 IV: 20001 20003

Verse 9:26

Byz^{RP}: και¹ εσται² εν³ τω⁴ τοπω⁵ ου⁶ ερρηθη⁷ αυτοις⁸
ου⁹ λαος¹⁰ μου¹¹ υμεις¹² εκει¹³ κληθησονται¹⁴ υιοι¹⁵
θεου¹⁶ ζωντος¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵¹	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁵²	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁵¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
καὶ	IV
εἶσται	III
ἐν	III
τῷ	III
τοῦ	IV
οὐ	IV
ἐρρηθῇ	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
αὐτοῖς	IV
οὐ	III
λαός	III
μου	III
ὕμεις	IV
ἐκεῖ	IV
κληθήσονται	IV
υἱοὶ	III

Reading	Earliest attestation (century)
---------	--------------------------------

θεου	III
------	-----

ζωντος	III
--------	-----

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.9.26} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. και] (3/4) IV: 20001 20003 V: 20002

- [?]αι: III: 10046

2. εσται] (4/4) III: 10046 IV: 20001 20003 V: 20002

3. εν] (4/4) III: 10046 IV: 20001 20003 V: 20002
4. τω] (4/4) III: 10046 IV: 20001 20003 V: 20002
5. τοπω] (3/4) IV: 20001 20003 V: 20002
 - το[?]: III: 10046
6. ου] (2/4) IV: 20003 V: 20002
 - [?]: III: 10046
 - ω: IV: 20001
7. ερρηθη] (0/4) None
 - εαν: III: 10046
 - ερρεθη: IV: 20001 20003 V: 20002
8. αυτοις] (2/4) IV: 20001 V: 20002
 - κληθησονται: III: 10046
 - *either missing or lacuna*: IV: 20003
9. ου] (4/4) III: 10046 IV: 20001 20003 V: 20002
10. λαος] (4/4) III: 10046 IV: 20001 20003 V: 20002
11. μου] (4/4) III: 10046 IV: 20001 20003 V: 20002
12. υμεις] (3/4) IV: 20001 20003 V: 20002
 - *either missing or lacuna*: III: 10046
13. εκει] (3/4) IV: 20001 20003 V: 20002
 - εκε[?]: III: 10046
14. κληθησονται] (3/4) IV: 20001 20003 V: 20002
 - κλ[?]ται: III: 10046
15. υιοι] (4/4) III: 10046 IV: 20001 20003 V: 20002

16. Θεου] (4/4) III: 10046 IV: 20001 20003 V: 20002

17. ζωντος] (4/4) III: 10046 IV: 20001 20003 V: 20002

Verse 9:27

Byz^{RP}: ησαιας¹ δε² κραζει³ υπερ⁴ του⁵ ισραηλ⁶ εαν⁷ η⁸
ο⁹ αριθμος¹⁰ των¹¹ υιων¹² ισραηλ¹³ ως¹⁴ η¹⁵ αμμος¹⁶
της¹⁷ θαλασσης¹⁸ το¹⁹ καταλειμμα²⁰ σωθησεται²¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10040

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵³	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁵⁴	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁵³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁴The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ησαιας	III
δε	III
κραζει	IV
υπερ	IV
του	III
ισραηλ	IV
εαν	III
η	III
ο	III
αριθμος	IV
των	III
υιων	III
ισραηλ	IV
ως	III
η	III
αμμος	III

Reading	Earliest attestation (century)
της	III
θαλασσης	III
το	III
καταλειμμε	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
σωθησεται	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.9.27} **group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.
- →**A**_{rom.9.27} **group**, attesting to ησαιας δε κραζει υπερ του ισραηλ εαν η ο αριθμος των υιων ισραηλ ως η αμμος της θαλασσης το υπολιμμα σωθησεται (2): IV: [20001](#) [20003](#)

Apparatus

1. $\eta\sigma\alpha\iota\alpha\varsigma] (3/4) \rightarrow A_{\text{rom.9.27}} \parallel \text{III: } 10046$
 - $[\textcolor{brown}{?}]\sigma\alpha\iota\alpha\varsigma$: V: 20002
2. $\delta\epsilon] (4/4) \rightarrow A_{\text{rom.9.27}} \parallel \text{III: } 10046 \text{ V: } 20002$
3. $\kappa\rho\alpha\zeta\epsilon\iota] (3/4) \rightarrow A_{\text{rom.9.27}} \parallel \text{V: } 20002$
 - $\kappa[\textcolor{brown}{?}]\zeta[\textcolor{brown}{?}]$: III: 10046
4. $\upsilon\pi\epsilon\rho] (3/4) \rightarrow A_{\text{rom.9.27}} \parallel \text{V: } 20002$
 - $[\textcolor{brown}{?}]$: III: 10046
5. $\tau\omicron\upsilon] (4/4) \rightarrow A_{\text{rom.9.27}} \parallel \text{III: } 10046 \text{ V: } 20002$
6. $\iota\sigma\rho\alpha\eta\lambda] (3/4) \rightarrow A_{\text{rom.9.27}} \parallel \text{V: } 20002$
 - $\iota[\textcolor{brown}{?}]\rho\alpha[\textcolor{brown}{?}]\lambda$: III: 10046
7. $\epsilon\alpha\nu] (4/4) \rightarrow A_{\text{rom.9.27}} \parallel \text{III: } 10046 \text{ V: } 20002$
8. $\eta] (4/4) \rightarrow A_{\text{rom.9.27}} \parallel \text{III: } 10046 \text{ V: } 20002$
9. $\omicron] (4/4) \rightarrow A_{\text{rom.9.27}} \parallel \text{III: } 10046 \text{ V: } 20002$
10. $\alpha\rho\iota\theta\mu\omicron\varsigma] (3/4) \rightarrow A_{\text{rom.9.27}} \parallel \text{V: } 20002$
 - $\alpha[\textcolor{brown}{?}]\iota\theta\mu\omicron\varsigma$: III: 10046
11. $\tau\omicron\nu] (4/4) \rightarrow A_{\text{rom.9.27}} \parallel \text{III: } 10046 \text{ V: } 20002$
12. $\upsilon\iota\omega\nu] (4/4) \rightarrow A_{\text{rom.9.27}} \parallel \text{III: } 10046 \text{ V: } 20002$
13. $\iota\sigma\rho\alpha\eta\lambda] (3/4) \rightarrow A_{\text{rom.9.27}} \parallel \text{V: } 20002$
 - $[\textcolor{brown}{?}]$: III: 10046

14. $\omega\varsigma](4/4) \rightarrow A_{\text{rom.9.27}} \parallel \text{III: } 10046 \text{ V: } 20002$
15. $\eta](4/4) \rightarrow A_{\text{rom.9.27}} \parallel \text{III: } 10046 \text{ V: } 20002$
16. $\alpha\mu\mu\omicron\varsigma](4/4) \rightarrow A_{\text{rom.9.27}} \parallel \text{III: } 10046 \text{ V: } 20002$
17. $\tau\eta\varsigma](4/4) \rightarrow A_{\text{rom.9.27}} \parallel \text{III: } 10046 \text{ V: } 20002$
18. $\theta\alpha\lambda\alpha\sigma\sigma\eta\varsigma](4/4) \rightarrow A_{\text{rom.9.27}} \parallel \text{III: } 10046 \text{ V: } 20002$
19. $\tau\omicron](4/4) \rightarrow A_{\text{rom.9.27}} \parallel \text{III: } 10046 \text{ V: } 20002$
20. $\kappa\alpha\tau\alpha\lambda\epsilon\iota\mu\mu\alpha](\omicron/4) \text{ None}$
- $[?] \lambda [?] \mu\mu\alpha: \text{III: } 10046$
 - $\upsilon\pi\omicron\lambda\epsilon\iota\mu\mu\alpha: \text{V: } 20002$
 - $\upsilon\pi\omicron\lambda\iota\mu\mu\alpha: \rightarrow A_{\text{rom.9.27}}$
21. $\sigma\omega\theta\eta\sigma\epsilon\tau\alpha\iota](3/4) \rightarrow A_{\text{rom.9.27}} \parallel \text{V: } 20002$
- $[?] \sigma\epsilon\tau\alpha\iota: \text{III: } 10046$

Verse 9:28

Byz^{RP}: λογον¹ γαρ² συντελων³ και⁴ συντεμνων⁵ εν⁶
δικαιοσυνη⁷ οτι⁸ λογον⁹ συντετμημενον¹⁰ ποιησει¹¹
κυριος¹² επι¹³ της¹⁴ γης¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵⁵	0	None
Number of witnesses that were taken into account in the collation ⁵⁶	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁵⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *The text is present only in a corrected hand and does not have a date associated to it.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
λογον	III
γαρ	III
συντελων	III
και	III
συντεμνων	IV
εν	<i>The text is present only in a corrected hand and does not have a date associated to it</i>
δικαιοσυνη	<i>The text is present only in a corrected hand and does not have a date associated to it</i>
οτι	<i>The text is present only in a corrected hand and does not have a date associated to it</i>
λογον	<i>The text is present only in a corrected hand and does not have a date associated to it</i>
συντετμημεν	<i>The text is present only in a corrected hand and does not have a date associated to it</i>
ποιησει	III
κυριος	III
επι	III

Reading	Earliest attestation (century)
της	III
γης	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.9.28} group, ie witnesses that attest a verse identical with Byz^{RP} (1): Corr.: 20001^c?
- →**A**_{rom.9.28} group, attesting to λογον γαρ συντελων και συντεμνων ποιησει κυριος επι της γης (2): IV: 20001 V: 20002

Apparatus

1. λογον] (5/4) →**unanimous**_{rom.9.28} →**A**_{rom.9.28} || III: 10046 IV: 20003

2. γαρ] (5/4) →unanimous_{rom.9.28} →A_{rom.9.28} || III: 10046 IV: 20003
3. συντελων] (5/4) →unanimous_{rom.9.28} →A_{rom.9.28} || III: 10046 IV: 20003
4. και] (5/4) →unanimous_{rom.9.28} →A_{rom.9.28} || III: 10046 IV: 20003
5. συντεμων] (4/4) →unanimous_{rom.9.28} →A_{rom.9.28} || IV: 20003
- συν[?]: III: 10046
6. εν] (1/4) →unanimous_{rom.9.28}
- either missing or lacuna: →A_{rom.9.28} || III: 10046 IV: 20003
7. δικαιοσυνη] (1/4) →unanimous_{rom.9.28}
- either missing or lacuna: →A_{rom.9.28} || III: 10046 IV: 20003
8. οτι] (1/4) →unanimous_{rom.9.28}
- either missing or lacuna: →A_{rom.9.28} || III: 10046 IV: 20003
9. λογον] (1/4) →unanimous_{rom.9.28}
- either missing or lacuna: →A_{rom.9.28} || III: 10046 IV: 20003
10. συντετμημενον] (1/4) →unanimous_{rom.9.28}
- either missing or lacuna: →A_{rom.9.28} || III: 10046 IV: 20003
11. ποιησει] (5/4) →unanimous_{rom.9.28} →A_{rom.9.28} || III: 10046 IV: 20003
12. κυριος] (4/4) →unanimous_{rom.9.28} →A_{rom.9.28} || III: 10046
- ο κυριος: IV: 20003
13. επι] (5/4) →unanimous_{rom.9.28} →A_{rom.9.28} || III: 10046 IV: 20003

14. $\tau\eta\varsigma](5/4) \rightarrow \text{unanimous}_{\text{rom.9.28}} \rightarrow \mathbf{A}_{\text{rom.9.28}} \parallel \text{III: } 10046 \text{ IV: } 20003$
15. $\gamma\eta\varsigma](5/4) \rightarrow \text{unanimous}_{\text{rom.9.28}} \rightarrow \mathbf{A}_{\text{rom.9.28}} \parallel \text{III: } 10046 \text{ IV: } 20003$

Verse 9:29

Byz^{RP}: και¹ καθως² προειρηκεν³ ησαιας⁴ ει⁵ μη⁶
κυριος⁷ σαβαωθ⁸ εγκατελιπεν⁹ ημιν¹⁰ σπερμα¹¹ ως¹²
σοδομα¹³ αν¹⁴ εγενηθημεν¹⁵ και¹⁶ ως¹⁷ γομορρα¹⁸
αν¹⁹ ωμοιωθημεν²⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁵⁷	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁵⁸	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁵⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	III
καθως	III
προειρηκεν	IV
ησαιας	III
ει	III
μη	III
κυριος	III
σαβαωθ	III
εγκατελιπεν	IV
ημιν	IV
σπερμα	III
ως	III
σοδομα	III
αν	III
εγενηθημεν	IV

Reading	Earliest attestation (century)
και	IV
ως	IV
γομορρα	III
αν	III
ωμοιωθημεν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.9.29} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
2. καθως] (4/4) III: 10046 IV: 20001 20003 V: 20002
3. προειρηκεν] (3/4) IV: 20001 20003 V: 20002
 - προ[?]: III: 10046
4. ησαιας] (4/4) III: 10046 IV: 20001 20003 V: 20002
5. ει] (4/4) III: 10046 IV: 20001 20003 V: 20002
6. μη] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. κυριος] (4/4) III: 10046 IV: 20001 20003 V: 20002
8. σαβαωθ] (4/4) III: 10046 IV: 20001 20003 V: 20002
9. εγκατελειπεν] (1/4) IV: 20003
 - [?]: III: 10046
 - εγκατελειπεν: V: 20002
 - ενκατελειπεν: IV: 20001
10. ημιν] (3/4) IV: 20001 20003 V: 20002
 - [?]: III: 10046
11. σπερμα] (4/4) III: 10046 IV: 20001 20003 V: 20002
12. ως] (4/4) III: 10046 IV: 20001 20003 V: 20002
13. σοδομα] (4/4) III: 10046 IV: 20001 20003 V: 20002
14. αν] (4/4) III: 10046 IV: 20001 20003 V: 20002
15. εγενηθημεν] (2/4) IV: 20001 V: 20002
 - εγενη[?]: III: 10046
 - εγενηθεν: IV: 20003

16. και] (3/4) IV: 20001 20003 V: 20002

- [?]: III: 10046

17. ως] (3/4) IV: 20001 20003 V: 20002

- [?]: III: 10046

18. γομορρα] (4/4) III: 10046 IV: 20001 20003 V: 20002

19. αν] (4/4) III: 10046 IV: 20001 20003 V: 20002

20. ωμοιωθημεν] (2/4) IV: 20001 20003

- ομοιωθημεν: III: 10046 V: 20002

Verse 9:30

Byz^{RP}: τι¹ ουν² ερουμεν³ οτι⁴ εθνη⁵ τα⁶ μη⁷ διωκοντα⁸
δικαιοσυνην⁹ κατελαβεν¹⁰ δικαιοσυνην¹¹ δικαιοσυνην¹²
δε¹³ την¹⁴ εκ¹⁵ πιστεως¹⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵⁹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁶⁰	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁵⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
τι	III
ουν	III
ερουμεν	IV
οτι	IV
εθνη	IV
τα	III
μη	III
διωκοντα	III
δικαιοσυνην	IV
κατελαβεν	IV
δικαιοσυνην	IV
δικαιοσυνην	IV
δε	IV
την	IV
εκ	III
πιστεως	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.9.30} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 V: 20002

Apparatus

1. τι] (4/4) →**unanimous**_{rom.9.30} || III: 10046
2. ουν] (4/4) →**unanimous**_{rom.9.30} || III: 10046
3. ερουμεν] (3/4) →**unanimous**_{rom.9.30}
 - [?]: III: 10046
4. οτι] (3/4) →**unanimous**_{rom.9.30}
 - [?]: III: 10046
5. εθνη] (3/4) →**unanimous**_{rom.9.30}
 - εθ[?]: III: 10046

6. $\tau\alpha]$ (4/4) \rightarrow unanimous_{rom.9.30} \parallel III: 10046
7. $\mu\eta]$ (4/4) \rightarrow unanimous_{rom.9.30} \parallel III: 10046
8. $\delta\iota\omega\kappa\omicron\nu\tau\alpha]$ (4/4) \rightarrow unanimous_{rom.9.30} \parallel III: 10046
9. $\delta\iota\kappa\alpha\iota\omicron\sigma\upsilon\nu\eta\nu]$ (3/4) \rightarrow unanimous_{rom.9.30}
- $\delta\iota\kappa\alpha\iota\omicron\sigma\upsilon$ [?]: III: 10046
10. $\kappa\alpha\tau\epsilon\lambda\alpha\beta\epsilon\nu]$ (3/4) \rightarrow unanimous_{rom.9.30}
- [?]λαβε[?]: III: 10046
11. $\delta\iota\kappa\alpha\iota\omicron\sigma\upsilon\nu\eta\nu]$ (3/4) \rightarrow unanimous_{rom.9.30}
- $\tau\eta\nu$: III: 10046
12. $\delta\iota\kappa\alpha\iota\omicron\sigma\upsilon\nu\eta\nu]$ (3/4) \rightarrow unanimous_{rom.9.30}
- $\delta\iota\kappa\alpha\iota$ [?]υνη[?]: III: 10046
13. $\delta\epsilon]$ (3/4) \rightarrow unanimous_{rom.9.30}
- [?]: III: 10046
14. $\tau\eta\nu]$ (3/4) \rightarrow unanimous_{rom.9.30}
- [?] $\tau\eta\nu$: III: 10046
15. $\epsilon\chi]$ (4/4) \rightarrow unanimous_{rom.9.30} \parallel III: 10046
16. $\pi\iota\sigma\tau\epsilon\omega\varsigma]$ (4/4) \rightarrow unanimous_{rom.9.30} \parallel III: 10046

Verse 9:31

Byz^{RP}: ισραηλ¹ δε² διωκων³ νομον⁴ δικαιοσυνης⁵ εις⁶
νομον⁷ δικαιοσυνης⁸ ουκ⁹ εφθασεν¹⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10046

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁶¹	0	None
Number of witnesses that were taken into account in the collation ⁶²	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁶¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *The text is present only in a corrected hand and does not have a date associated to it.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ισραηλ	IV
δε	IV
διωκων	IV
νομον	IV
δικαιοσυνηξ	V
εις	IV
νομον	IV
δικαιοσυνη	<i>The text is present only in a corrected hand and does not have a date associated to it</i>
ουκ	IV
εφθασεν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (o) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{rom.9.31} group, ie witnesses that attest a verse identical with Byz^{RP} (1): Corr.: 20001^{c?}
- \rightarrow A_{rom.9.31} group, attesting to *ισραηλ δε διωκων νομον δικαιοσυνης εις νομον ουκ εφθασεν* (3): IV: 20001 20003 V: 20002

Apparatus

1. *ισραηλ*] (4/3) \rightarrow unanimous_{rom.9.31} \rightarrow A_{rom.9.31}
2. *δε*] (4/3) \rightarrow unanimous_{rom.9.31} \rightarrow A_{rom.9.31}
3. *διωκων*] (4/3) \rightarrow unanimous_{rom.9.31} \rightarrow A_{rom.9.31}
4. *νομον*] (4/3) \rightarrow unanimous_{rom.9.31} \rightarrow A_{rom.9.31}
5. *δικαιοσυνης*] (4/3) \rightarrow unanimous_{rom.9.31} \rightarrow A_{rom.9.31}
6. *εις*] (4/3) \rightarrow unanimous_{rom.9.31} \rightarrow A_{rom.9.31}
7. *νομον*] (4/3) \rightarrow unanimous_{rom.9.31} \rightarrow A_{rom.9.31}
8. *δικαιοσυνης*] (1/3) \rightarrow unanimous_{rom.9.31}
 - *either missing or lacuna*: \rightarrow A_{rom.9.31}
9. *ουκ*] (4/3) \rightarrow unanimous_{rom.9.31} \rightarrow A_{rom.9.31}

10. $\epsilon\phi\theta\alpha\sigma\epsilon\nu]$ (4/3) \rightarrow unanimous \rightarrow A

rom.9.31

rom.9.31

Verse 9:32

Byz^{RP}: δια¹ τι² οτι³ ουκ⁴ εκ⁵ πιστεως⁶ αλλ⁷ ως⁸ εξ⁹
 εργων¹⁰ νομου¹¹ προσεκοψαν¹² γαρ¹³ τω¹⁴ λιθω¹⁵
 του¹⁶ προσκομματος¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10046

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁶³	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁶⁴	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁶³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
δια	IV
τι	IV
οτι	IV
ουκ	IV
εκ	IV
πιστεως	IV
αλλ	IV
ως	IV
εξ	IV
εργων	IV
νομου	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
προσεκοψαν	IV
γαρ	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
τω	IV
λιθω	IV
του	IV
προσκομματων	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{rom.9.32}** group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A_{rom.9.32}** group, attesting to δια τι οτι ουκ εκ πιστεως αλλ ως εξ εργων προσεκοψαν τω λιθω του προσκομματος (2): IV: 20003 V: 20002

Apparatus

1. δια] (3/3) →A_{rom.9.32} || IV: 20001
2. τι] (3/3) →A_{rom.9.32} || IV: 20001
3. οτι] (3/3) →A_{rom.9.32} || IV: 20001
4. ουκ] (3/3) →A_{rom.9.32} || IV: 20001
5. εκ] (3/3) →A_{rom.9.32} || IV: 20001
6. πιστεως] (3/3) →A_{rom.9.32} || IV: 20001

7. αλλ] (3/3) → A_{rom.9.32} || IV: 20001
8. ως] (3/3) → A_{rom.9.32} || IV: 20001
9. εξ] (3/3) → A_{rom.9.32} || IV: 20001
10. εργων] (3/3) → A_{rom.9.32} || IV: 20001
11. νομου] (ο/3) None
- *either missing or lacuna*: → A_{rom.9.32} || IV: 20001
12. προσεκοψαν] (2/3) → A_{rom.9.32}
- προσεκοψεν: IV: 20001
13. γαρ] (ο/3) None
- *either missing or lacuna*: → A_{rom.9.32} || IV: 20001
14. τω] (3/3) → A_{rom.9.32} || IV: 20001
15. λιθω] (3/3) → A_{rom.9.32} || IV: 20001
16. του] (3/3) → A_{rom.9.32} || IV: 20001
17. προσκομματος] (3/3) → A_{rom.9.32} || IV: 20001

Verse 9:33

Byz^{RP}: καθως¹ γεγραπται² ιδου³ τιθημι⁴ εν⁵ σιων⁶
 λιθον⁷ προσκομματος⁸ και⁹ πετραν¹⁰ σκανδαλου¹¹
 και¹² πας¹³ ο¹⁴ πιστευων¹⁵ επ¹⁶ αυτω¹⁷ ου¹⁸
 καταισχυνησεται¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	3	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁶⁵	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁶⁶	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

⁶⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶⁶The total number of witnesses is calculated as the total manuscripts (3) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
καθως	IV
γεγραπται	IV
ιδου	IV
τιθημι	IV
εν	IV
σιων	IV
λιθον	IV
προσκομματοσ	IV
και	IV
πετραν	IV
σκανδαλου	IV
και	IV
πας	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ο	IV
πιστευων	IV
επ	IV
αυτω	IV
ου	IV

Reading	Earliest attestation (century)
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καταισχυνθησέναι

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.9.33} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. καθως] (3/3) IV: 20001 20003 V: 20002
2. γεγραπται] (3/3) IV: 20001 20003 V: 20002
3. ιδου] (3/3) IV: 20001 20003 V: 20002
4. τιθημι] (3/3) IV: 20001 20003 V: 20002

5. εν] (3/3) IV: 20001 20003 V: 20002
6. σιων] (1/3) IV: 20001
 - σειων: IV: 20003
 - σιω: V: 20002
7. λιθον] (3/3) IV: 20001 20003 V: 20002
8. προσκομματος] (3/3) IV: 20001 20003 V: 20002
9. και] (3/3) IV: 20001 20003 V: 20002
10. πετραν] (3/3) IV: 20001 20003 V: 20002
11. σκανδαλου] (3/3) IV: 20001 20003 V: 20002
12. και] (3/3) IV: 20001 20003 V: 20002
13. πας] (0/3) None
 - *either missing or lacuna*: IV: 20001 20003 V: 20002
14. ο] (3/3) IV: 20001 20003 V: 20002
15. πιστευων] (3/3) IV: 20001 20003 V: 20002
16. επ] (3/3) IV: 20001 20003 V: 20002
17. αυτω] (3/3) IV: 20001 20003 V: 20002
18. ου] (3/3) IV: 20001 20003 V: 20002
19. καταισχυνησεται] (2/3) IV: 20003 V: 20002
 - κατεσχυνησεται: IV: 20001